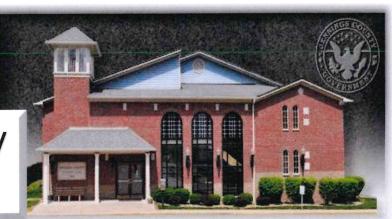
## Jennings County Council



## **AGENDA**

November 18, 2025

6:00 p.m.

200 East Brown Street

Vernon, Indiana 47282

- Call to Order
- ➢ Pledge of Allegiance
- Prayer
- Meeting Minutes Approval
- ➤ Nicci Lucas PHI Stat Flight
- > Tina Brison Treasurer Report
- Terry Furgason Update on Civil War Monument
- Tracy Jones Transfers & Additional Appropriations
- Sherri Maschino Additional Appropriations, Financial Commitment Letters for Bridge 188 and Bridge 65

## **New Business:**

- CSL Grant Match
- Additional Appropriation Ordinance Signatures

Old Business:

Adjournment